MERIDIAN MISSISSIPPI, THU

THE RAPTIST RECORD

I. A. BACKETT. I. S. FOSTER, EDITORS
I. A. PUNCAN ASSOCIATE
A. V SOWE MISSIONARY EDITOR n Company.

EDITORIAL

NOTES AND COMMENTS

It is said that hog cholera is prevailing in Tunica county and that n has lost as many as 60 Why do they not write, at Dr. L. E. Hall, at Hattles-liss, and get his sure cure for that destructive hog malady? See it advertised in this paper.

of hateships it costs us to get out haps they have been slightly mis- and bring him back into our bor-

hiden the quiet brain and heart of the long time "Arkansaw Traveler" but now so happily domiciled as pastor of the Lord's flock at Monroe, La? See how delightfully

You by that you need some money Shall we mention some of them as bas as you ever did. Well, here Well, yes we will, upon the supthink my time is about out with d I don't want to be in debt. . FERGUSON, Sumner, Miss. Now fall intoline and do likeand fee us.

ending Mr. B. E. Devall, of 2. That an organization of effecthave special pleasure in Ellisville, (Jones county,) for the ed-in connection with, and as office of Railroad Commissioner, of part of, the B. Y. P. U. A., now in rought up in Ellisville and and South in common. has weld the office of sheriff of 'the law which shows that he has good connection with, and under the defensive. That is, the two are to standing with the people. He is control of, the Southern Baptist be yoke-fellows in the future in every way qualified for the position he seeks and will faithfully lations with the B. Y. P. U. A., and dependence of Corea—that is, inde meet all of its obligations if electhereby keep our young people of pendent of China, but under a Jap

To say that "Christianity is not nieasured by any system of Theorogy * * but is pre-eminently of neart" may not be a clear igh definition of God's plan of an redemption. True Chrisity is made up of three great doctrine) once (for all) delivered to alice or belief of that faith or system; and 3. The character, life and work that results from that believing. Let us "hold fast to the form of sound words."

flet with their fellowmen with the tions for consultation and devel-still and let them fight it out Hone and stood before the in direct co-operation with the deworld a financial hero. Upon nomination and in all of our great Among the notable recent deaths the same principle the devil enterprises. attlefield.

MORE ABOUT THE YOUNG THE FORTY-FIRST AVENUE PEOPLE.

There seems to be at least two ment on the part of those who ing spower. Bro. I. A. White's is the manifest disposition to sermons—those we have heard is the manifest disposition to sermons—those we have heard—spirits. Congregations good and have been of a high order of excellinterest growing. My home is interest growing. My home is with Mr. and Mrs. Seymour. Their hospitality is of a high order. May ness and force, and without doubt have been the means, under God, exhibit at any question, however have been the means, under God, however of making deep and lasting imcourteous, any objection however of making deep and lasting imcourteous, any objection however of making deep and lasting imcourteous, any objection however of making deep and lasting imcourteous, any objection however of making deep and lasting imcourteous, any objection however of making deep and lasting imcourteous, any objection however of making deep and lasting imcourteous, any objection however of making deep and lasting imcourteous, any objection however of making deep and lasting imcourteous, any objection however of persons have united with Mrs. Seymour. Their hospitality is of a high order. May home is with Mrs. and Mrs. Seymour. Their hospitality is of a high order. May home is with the church. Sunday night hospitality is of a high order. May home is with the church. Sunday night hospitality is of a high order. May home is with the church. Sunday night hospitality is of a high order. May home is with Mrs. and Mrs. Seymour. Their hospitality is of a high order. May house, including the Sunday night hospitality is of a high order. May house, including the Sunday night hospitality is of a high order. May house, including the Sunday night hospitality is of a high order. May house, including the Sunday night hospitality is of a high order. May house, including the Sunday night hospitality is of a high order. May house, including the Sunday night hospitality is of a high order. May house, including the Sunday night with Mrs. and Mrs. Seymour. Their hospitality is of a high order. May house, including the Sunday night hospitality is of a high order. May house, including the Sunday night hospit reasonable, or any criticism however pressions on the people, both saint ever kind. It appears as if some they had of them thought they had got on the track of some word, even the marrow and fatness got on the track of some word, and sinner. Christians have been his head elsewhere. We are glad his head fike as improved.—Pastor of some word, even the marrow and fatness got on the track of some word, and sinner have been his head fike as improved.—Pastor of some word, even the marrow and fatness got on the track of some word, and sinner had be with the divine hand be with the pressions on the people, both saint or will any the divine hand be with the pressions on the people, both saint or will any elsewhere. We are glad his head fike as improved.—Pastor of the pressions on the people, both saint or will any the divine hand be with the pressions on the people, both saint or will any elsewhere. We are glad his head fike as improved.—Pastor of the pressions on the people, both saint or will any the divine hand be with the pressions on the people, both saint or will any the divine hand be with the pressions on the people, both saint or will any the divine hand be with the pressions on the people, both saint or will any the divine hand be with the pressions on the people, both saint or will any the divine hand be with the pressions on the people, both saint or will any the divine hand be with the pressions of the people will be any the divine hand be with the pressions of the people will be any the divine hand be with the pressions of the people will be any the divine hand be with the pressions of the people will be any the divine hand be with the pressions of the people will be any the divine hand be with the pressions of the people will be any the divine hand be with the pressions of the people will be any the divine hand be with the pressions of the people will be any the divine hand be with the pressions of the people will be any the divine hand be with the people will be any the divine hand be with the people wil

some one else might get in shead of them by some chance and rob preschers of the gospel of salvathem of their game if not of their tion. Bro. White is a son of Rev. glory. Some people have got to John White, so long and well thinking, judging from some that that have been said and done, that they would like to slip into a "conference" of West House Bro. White is a son of Rev. John White, so long and well known as one of the strong preachers of Choctaw Association and done, that they would like to slip into a "conference" of West House Rev. John White, so long and well known as one of the strong preachers of Choctaw Association and done, that they would like to slip into a "conference" of West House Rev. John White, so long and well known as one of the strong preachers of Choctaw Association and done, that they would like to slip into a "conference" of West House Rev. John White, so long and well known as one of the strong preachers of the strong pre into a "conference" at Washington Rev. H. D. White, whose excellent all to themselves and fix the whole work for the Master in the Delta matter up, put a label on it and was terminated by his death only with banners and mottoes, pass-words and tokens, thrust it out He is a man of high culture, of Don't forget that you can get Minerva from the brain of Jove, preacher; a native Mississippian, Bro. O. D. Bowen's tract, "The Bap- fully armed and panoplied for the and an alumnus of Mississippi Coltists, What they Believe and Why world's conquest. If this is true, lege. His home and work are in Orthey Believe it" by writing to him at Ellisville, Miss., with ten cents deny it,) we don't marvel at their happy succes, in the pastorate. Alaenclosed a whole dozen for one dol- sensitiveness, nor wonder that they bama has so many fine preachers lar. Nou never saw more good should feel fretted by what, to that a few of them might be taken reading in so small a compass. unwise and ill-mannered interfer- loss to Alabama, but great gain Brethren, we are still expecting ence and meddling. But perhaps, elsewhere. We should greatly reto hear from many more with reafter all, these good brethren don't joice if some good Mississippi mittances. Remember how much mean all they seem to mean. Per- church could capture Bro. White

per on so little money, and understood, and that all they wish ders. coarselves a little and help to do is to help on in the accemgain we say "bear ye one plishment of a good thing. The results of the meeting at
the Forty-first have been very another's burden and so fulfill the Well, if that is so, then let gratifying to Bro. Guy, the toiling law of Christ. Well, if that is so, then let pastor, and the earnest working under the queries and criticisms of church. Eight or ten have been such possibilities of posey were their brethren who have not been baptized and perhaps as many running as fast in the way of more received by letter and res-"progress" as they may have done, toration, besides a gracious refreshand be willing to take a little ing for the whole church. counsel with others as to the discussion and management of matters. There are several plans in the minds of

this paper. We thank Bro. Lowbe adopted and worked be placed to my credit. I position that all of our readers at

least may not have seen them : 1. That there be no general orfor so good a paper as THE RECORD. ganization at all, but that the churches be encouraged to organif several hundred others ize unions within their, own borders, all adopting a general plan what a county procession we that shall be formulated by the would have! Do, brethren, come Sunday School Board or a com-Convention.

second District. Mr. Devall is existence among Northern Baptive of Jones county, was born tists, and so have all things North

rif not barred by the new in the churches strictly in this: 1. An alliance offensive and and

Board, or a committee especially for that purpose, expand or enlarge our present Sunday School system, by furnishing suitable literature a young people's department simithe saints. 2. The honest accept- lar to the B. Y. P. U. in all of our very hard, and that considering

It is a misnomer to call life a district associations, and, if need terfere and insist on some concesbattle if men are to enter into con- be, more general or State conven- sions to her might, because she sat by of pulling others down and opment in all Sunday School and themselves. If the treaty snould work pulling others down and young people's work. This senior go into effect, the alliance be department of the Sunday Schools formed, and then Japan proceed only makes it the more neces-could have other than Sunday to press her ideas of progress upon ry for true men to deny and re- meetings, or meetings with the China, it will require only a few ste such a brutal theory. It was schools on Sundays. This would years to put the combined nations on such a theory as this that Jay keep all of our young people in in a condition to measure arms dould planned his financial ven- touch with each other in direct with the greatest and strongest tures and piled up his mil-subordination to the churches and nations of the world.

the same principle the devil enterprises.

Now, we are vastly in favor of the edanic condict should be crowned the greatest of all of earth's heroes. No, life is a battle that it is by far the most the late war he attained to some practicable and hepeful of any distinction as an abolition agitatis between men and Satan, between plan to interest and reach ALL of tor, and since that time has won good and evil, intelligence and ig- our young people. It would put some distinction as an ardent proorance, righteousness and ini- new life in Sunday School work hibitionist. He seems to have also are of the highest order. Be uity. May God belp us to win on and no doubt increase the eartnest been a success as a publisher. The sure to see it at the news stands very line in this world's great ness and efforts of very many of Demorest Magazine is the produc- and take it home with you and the Lord give them a great vicour churches.

striking features in the discus- Avenue Baptist church, in this

thing, supposed to be of great or the gospel, and sinners have been value, and had great fears that left without excuse. We thank

THE LAST CALL. Very little more time remains

this paper. We thank Bro. Lowthis paper. We thank Bro. Lowthree hundred dollars to his salary.
This makes him feel very humble,
shown up. Brethren, are you
ference, any one of which, under
ready for that issue? To come out
and of course increases his apprethis makes him feel very humble,
ference, any one of which, under
ready for that issue? To come out
and of course increases his apprethis makes him feel very humble,
ference, any one of which, under
ready for that issue? To come out
in debt would be painful, but to
clation of his excellent people. He
says: "Pray with me that I may
of A ling of China; the development
of A ling of China; the developme with profit. come out badly in debt—way bethe extreme. Surely no one will fail to make an effort to meet the situation. Let every one who has not made a contribution to the make haste and send up a Home and Foreign Boards, liberal one, and if there is a church which has not taken a collection and sent it up to the Boards, and let them do so at once. There is time mittee of the Southern Baptist enough to effect large things if our tion and move. Brethren, "what you do, do quickly." The 30th of April will see the books of the sec etaries closed. Be sure to send them help at once.

The terms of peace agreed upon eld the office of sheriff of the 3. That an organization be effect-between China and Japan, wheth y for ten years, and would ed of the young people's unions or final or not, seem to be about the South constantly in touch and anese watchcare. 3. The cession co-operation with our already of the great tea producing Southern organized efficiencies; Island of Formosa to Japan in fee simple. 4. China to pay an 4. That our Sunday School indemnity of \$100,000,000 gold value. 5. Japan to hold all conuered territory until the indem

nity has been paid. One at our distance, and consid and promoting the organization of ering the characters of the two peoples, would not think the terms Sunday Schools, with the idea of China's great disadvantage in the representative meetings, if need war, that her people would gladly be, such as we are accust accept them rather than lose a tomed to in some of the great deal more. It remains to be Suthern States, of county or seen whether Russia will not in-

> is that of Mr. W. Jennings Demortion of his genius.

OUR FIELD GLASS. A note from Evangelist G. W

The meeting at the Forty-first Knight brings the news of the Lord's blessing on his work. He sions of the Young People's move- city, has been one of great uplift- writes: "I am assisting Pastor Noffsinger here (Coffeeville) in a has continued with increasing have managed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preached greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preached greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preaching has been greatly entressed to get to the front as preached to get to the front as preached to get spirits. Congregations good and agations have been good, and a

> are making an effort to send him to the great Washington Convention, in which we trust they will succeed. It will be a wise invests od by Rev. W. I. Leslie, of Vital Convention, which will ment for the church which will bring to them good returns. Pastor Cooper was with Bro. J. W. Lee in Grenada the fifth Sunday in March, and "had indeed a most otherious of learning than any pleasant time." He preached to the r religious denomination in them morning and evening, and ker United States. They are sposays he "never preached to a more appreciative people. Pastor Merrill was with the Central church nare. Some urge that they are people at one service. He and ove ow; but the fact seems to be Brethren Cooper and Lee were in pollooked that the scriptures Mississippi College together. May are tout a narrow way. If they blessings rest upon the labors of these strong young men.—Speaking of the book, "Mississippi Baptist Preachers," Bro. Burress says: May the Lord bless the book, the guide us all at the Convention and the consistencies are very largely rule over all." To which we add tion property of other denominaa hearty amer.— Here is a startling reminder of our mortality.
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> During the four or five years in which we have been gathering material since April 1999. material, since April, 1890, for the book which is now just ready for delivery, TWENTY-ONE of the 450 ministers sketched have been known to die." There are the special and received some, of course, hen applied for others against info heling and pouring, but was info med that they had none; yet they are recognized all as baptism. others who have died. "Let us be up and at work while it is day, for while it is day, for the night and at work while it is day, for wh the night cometh when no man can work."—Our good brother, Springs, Ark., has "the lines fallen she things coming to light that to him in pleasant places." Re- tio cently b of wrch held a business

snap judgment on him and added Chi eration. The Lord is so good to thin cease to be surprised at any-His unworthy servants. May God but g. Prophecy is being fulfilled, of toolly the few take knowledge the dear old RECORD." We sym- but sem. God's word is read much, pathize and rejoice with you, com studied too little. His people beloved. "Our collection for allo promise with the world and home and foreign missions," con-tinues the Eureka Springs pastor, "last Sunday, amounted to \$97, but woring encroachments by the has since gone to over \$100." If our churches generally would pull would be wiped out. Our dear all wo things our people should by Miss., says: "Enclosed find amount aug t is to be in the infor THE book. I suppose you will understand what book I refer to; if not, it is the book that has so much to say about Baptist preachers, by L. S. Foster. I want to say, Hurrah for the Field Glass. When Hurrah for the Field Glass. When you business world where the get The Record I look for the ng men have come into the time." Thank you, dear brother Will you let us talk about the Orphanage? Not beg for it, but tell you about the work. It will be remembered that Bro. Ferguson is the famous bear hunting preaches of the Delta was a some and some the famous bear hunting preacher of the Delta, and can kill bears and preach, and do both well. If

few days since, Bro. A. C. Ray, now of Oxford, formerly of Winona. Bro. Ray is the handsome and pop-Bro. Ray is the handsome and pop rollton. Drumming seems to the picture of health. May his pastor. They lost a government season desire to fill his place with anothing not." er good man. In the meantime Bro. Ray and his excellent family upon the givers and their gifts.

Demorest for May is a full num ber and fully up in all departments of literature, fashion notes and current news. Its illustrations enjoy it.

CHRONICLES. L. A. D.

SDAY, APRIL 25, 1895.

the Cause of Christ.

iun meeting at Forty-ficst Avethe call of the First church. t Lord's Day Pastor Elliott ex-Elder L. E. Hall to assist in dedication of Immanuel

ign ptists have been charged with stie rance; yet they have more incon (7 as bigoted; though they Bibead for nothing outside of the

and liberty of conscience.

e signs of the times indicate ds: "It is written."

means bear in mind Mouration of the "Young People's ura rement." One is that the nat-is at tendency of the young people ly run too fast, and consequentpro wreck things. See a notable the fin the frequent failures in business world where the we thought he would not object, we would feel tempted to publish a letter received from him some time since.—It was a real pleas-

its Senatobie, and is a member of the excellent Ray family of Cartades and good at none," whose services can be had for the asking, agree with him quite well, as he is but it will be well to go carefully, the picture of heaith. May his even slow. We shall need well shadow never grow less. He says nigh as much conservatism a the Oxford saints are moving carefully in the matter of choosing a
pastor. They lost a good one, and
weary in well doing, for in due on we shall reap if we faint

are: Lexington Sunday School, by B. F. Dickey, \$2.00; Mrs. S. E. Murphy, Looxahoma, 50c.; pre-Murphy, Looxahoma, 50c.; pre-viously reported, \$190.38; on hand, \$192.88. May divine blessings rest not find something like this to be true before you have read everything in this issue of THE REC-

> We rejoice with Bro. J. L oles, of West Point, in the good eting they are having. May

NOW WHAT?

Well, it is this: If the readers of THE RECORD really want to see our college have a large attendance men among our Baptist families in the State.

Now, let me tell you how you can help me, and if you fail to do so, then any one can see that you are not, in the least, interested in this great work :

1 You can send me the postoffic addresses of all the boys and young to Jesus. men whom you think we may pos-A meeting of days has show them the great importance

of trying to obtain an education while they are at an educable age. advantage of attending our col-

for teaching. 4. You can tell the boys that lit-

spend their time and money. 5. Talk to parents about how stead of keeping them at home or sending them to other schools?

you no part in this? Please do go money of travel to the debt. get your pen and ink now and you see how easily you can do your part of this work? Let us see how many of our readers will induce some one to attend the college next session. Send on the names of the boys and if we get any of them to college, they shall count for your work.

CHAS. L. LEWIS, Agent Miss. College, Raymond

Easter Sunday got mention of the "prospectuses" and, "advanced sheets" in the way of the backward progressives;" but since we have waited till so near the end of the century for a "thus saith the Lord" for an intimation for such observances, we will not conclude now that we can improve

lic officer that his friends are all proud of. No more worthy man has offered for public office in our county. Our people will do themselves an honor and a good in our new house of worship about death by poisoning of Brother and numbers and poor in purse, yet we Sister Crawford and their two asked aid of no one, resorted to no sons, James and Walter. A ser- devices (fairs, suppers, concerts, rough on rats in the coffee. Sev-

Mr. Hodge Gully, who is a can-

didate for Tax Assessor, of Lauder-

dale county, has a record as a pub-

caped fatal consequences. The people of Mississippi never

glad to know that all of them es-

competent and trustworthy public servant as they now have in Col. J. L. Power, who is a candidate for Secretary of State. No man who has never had an office, nor perhaps who has, can show as much fine service rendered in a private way. "Worthy and well qualified" are points of merit that

date for the office of Justice of the nothing foolish or unwise be said." this paper, is a worthy son of hint. This means a new suit of

The American Baptist Publica- DEDICATION OF IMMANUE tion Society has brought out a new Hymn and Tune Book, styled the Coronation Hymnal. It is by Drs. A. J. Gordon and A. T. Pierson. o'clock, we expect to have our lit- er things yet during the coming Nicely bound in cloth and in ex- the house of worship dedicated to week. celient condition every way. Its hymns, both new and old are of a high order of excellence and will not tail to please all lovers of good church music and Christian-hymns. The release all and Christian-hymns. The release all and the second church music and Christian-hymns. The release all and the second church music and the second churc church music and Christian-hymns. The price is only 75 cts. per copy for over 400 hymns.

SHALL WE NOT ALL HELP?

I feel very sad over the condinext session, they will surely help sionaries depending upon them for in, yet thousands still remain to me to find the boys and young food and raiment. Surely its be paid. We feel that at least top

the boards have the right to make in the next two or three years.

2. You can talk to the boys of am sure we should pay them. We tribution at once. Some could your neighborhood, and try to ought to respect our hoards and send \$100 or more. One thousand above all we should reverence our could send \$10 each. The time is Lord and his servants in the field. short. Our books close April 30th. I have wanted to go to the great Act at once. Let each do his or 3. You can show them the great Convention at Washington, but it her duty. Wait not till property will cost too much for a country or opportunity is gone, or your ege where we have seven first-class preacher, with a small salary. And heart has grown cold. professors and ample apparatus I seriously question if it would not . Let us all continue to pray and be more pleasing to the Lord to pay till the debt has been rolled pay the large sum of money that away. Fraternally, le schools, with big names, two or will go to railroads and hotels;

three teachers, and no apparatus towards the great debt, hanging are NOT the places for them to over us. At least the Convention will have great responsibility resting upon them. I feel sure that necessary it is for them to send the Lord holds us all responsible their sons to our own college in- for the way we spend our money.

In closing I want to say that I

Yours in love, T. J. MILEY, Mayton, Miss. Baptist Layman please copy

FROM POPLARVILLE.

Yesterday, the 14th inst., was College Day here. At eleven night your humble scribe did the madness.-From

It is a pleasure to be with and Magazine for May. labor among the saints here. Perhaps the best school in South ably presided over by Prof. W. I Thames, an energetic, thorough going young man and a Baptist The outlook is encouraging. A candidate for baptism was received at the eleven o'clock service, and the ordinance was administered in the evening: The young men of on the divine plan by joining the the town and school have a prayer meeting.

Truly, W. D. SHEPPARD.

THE CENTRAL BAPTIST CHURCH IN GRENADA.

DEAR RECORD :- We have been man a favor by giving him their three weeks, it is neat and comfortable but plain; costing, furniture included, nearly two thou-Bro. P. C. Gadd, of Hickory Plat, sand dollars, every cent of which tells us of a narrow escape from has been paid. We are few in vant was supposed to have put etc.). A few kind friends and brethren looked upon us in sympa- 5.00. eral arrests have been made, and thy and contributed thirty-six there was much interest about the dollars, for which we are truly matter among the people. We are grateful.

We had no formal dedication but by invitation, Bro. S. G. Cooper, of Tupelo, came and preached for us the fifth Sunday in March. He ter chance, if so good a gave us two good sermons. Both

very close to us, and we are in love with him. May the Lord ever b with him and bless him. Fraternally,

T. B. WILLIAMSON.

GOOD.

Bro. Lomax says: "As we will nany aspirants to office do not be in our National Capital, I greatossess in so high a degree as he. ly desire that our denomination make a presentable appearance Mr. Henry J. Woods, a candi-Peace, whose announcement is in Now, let his parishioners take the

BAPTIST CHURCH.

\$2.00 PER ANNUM HOW STANDS THE DEBT?

Only eleven days remain until tion of our mission boards; large our books close for this Conventiondebts hanging over them; mis- al year. Money has been pouring enough to make every Christian thousand more ought to be given feel sad. I have done and will do to be added to what has already what I can to change things in re- come in and is on the way. Who gard to the debt. Our Lord said, would not help in this great work? "Preach the gospel to every crea- Oh that we might go up to Washture," and surely we ought to obey. ington with rejoicing. Having We ought to sacrifice many com- given let us give again. God has forts to meet our responsibilities graciously blessed us; many baptisms have been reported this year, Its a question with me whether both on the foreign field and at

R. J. WILLINGHAM. Cor. Sec'y.

DON'T WORRY.

Worry annually kills more peo-Will the Lord be pleased to have the nerves; but it is useless to tell the large sum of \$40,000 spent in people of nervous temperments not Can you not help in the way I travel and luxuries and his cause to worry. One should strive, howhave asked you? Are you going in debt! I believe it would be ever, to avoid all things that tend to lay the paper aside with no in- God-honoring to put the meeting to disturb the nerves. Throw away tention of doing your part? Have of for twelve months and pay the a pen that scratches and a pencil that has a bit of hard lead in its makeup. Discard a needle that write me a letter at once. Tell me am willing for those wiser than "squeaks," and a basin that leaks. that you will begin Now, and do myself to say what is right and I Use sharp tools, and wear soft garall your part in this work till the will do all I can. May the spirit ments. Oil the hinges of the 24th of next September. Is this of the living God be there to guide rheumatic door, and fasten the asking too much of you? Don't our leaders in all their plans. I am creaking blind. Have your neighbor's dog quietly "anæsthetized" into another and better world, for the law will shield the nervous man from the irrating nuisance of a barking dog. These may seem but trifles; but such trifles irritate the nerves as much as a piece of wollen does a raw sore. Charles Lamb, that quief, inoffensive man. o'clock the pastor, W. B. Halcomb, said that a carpenter's hammer in preached and took up a collection a warm summer noon would fret

> "Nervousness: best he could on Christian giving. How to Avoid It," in Demorest's

RECEIPTS FOR COLLEGE IM-PROVEMENT.

Dr E A Taylor, Memphis, \$10.00. Rev A C Watkins, Mexico, 10.00. W R Hollingsworth, Chicago, Dr G B Eager, Montgomery, Ala.,

Rev J R Carter, Hebron, 10.00. Rev V H Cowsert, Natchez, 10.00. Rev R W Merrill, Grenada, 10.00. Dr J F Purser, New Orleans,

10.00. * Rev J & Chastain, Mexico, 10.00. Dr L F Fulgham, Jackson, 10.00. Rev J S Hutchinson, Vicksburg,

J L.Bacot, Osyka, 10.00. W P Holland, Greenwood, 10.00. P C Ratliff, Birmingham, 5.00, Dr B D'Gray, Bismingham, 5.00 W D Ratliff, Jackson, 5.00. S W Trotter, Bolton, 5.00. Frank Souter, Pontotoc, 5.00. Rev A C Ball, Vaiden, 5.00. Rev S G Cooper, Tupelo, 5.00. Rev S S Nettles, Clinton, La.,

M B Lowrey, Blue Mountain,

Rev L Ball, Clinton, 10:00. C M Williamson, Jackson, 5.00. Walter McLaurin, Brandon, 5.00. Rev J H Whitfield, Brandon, J M Stingily, Pelahatchie, 5.00.

Mrs N A Lillie, Crystal Springs,

Mississippi Association, collection, 3.35. Dr J R Sample, 5.00. Rev S W Sibley, 6:00. T L Magee, East Fork, 5:00. Dr R M Leavell, 10:00. Rev. Wayne Sutton, 10.00. CHAS. L. LEWIS Agent Mississippi College. IN A GOOD MEETING.

DEAR BRO. HACKETT :- We are in the midst of a glorious meeting. From the first, the greatest interest has been taken. We are at a loss to know what to do with the great crowds. There are nine conversions up to date and one backelider reclaimed.

Evangelist Geo. H. Simmons, of Kentucky, is with me, doing the preaching. He gives us the pure gospel. "Repentance toward God. and faith in the Lord Jesus On next Sunday morning at 11 Christ.". We are looking for great-

West Point, Miss.

BY REV. J. B. SEARCY, D. D., MON-ROE, LA.

In the years long gone There flowed a bold fountain which turned an old mill. This hill, with its for

now as then. Has been known as "Blue Mountain since no one knows when

To build at this place a new mill for the

That would grind thought and character rich and refined. The work was begun amide

fears, a But has gathered new s'rength with

from that place With hearts brave and buoyant, prepared for life's race. The corn-mill gave out and decayed

long ago, But still the old fountain continues to And the mill for the character, still in

Mrs. Georgia Dees | Home missions, Philips Shub Bids fair to continue to griftd 367 and feel proud. LETTER FROM THE UNIVER-

· SITY OF VIRGINIA I have been intending for some

time to send you a line from this section, but bave been "let hitherto" by the press of my daily work, and some outside work which I have been obliged to do. .

J. W. BOZEMAN.

I mingled my tears with yours at the death of my old friend and beloved brother, J. W. Bozeman. first met him when we were fellow students at this University. We were members of the same seciety, attendants on the same students prayer-meetings, and frequent asociates in various relations. I learned then to esteem, admire and love him. He was a good student warm-hearted friend, and an numble, earnest, active Christian.

John A. Broadus was then pastor in Charlottesville, and I renember that Bro. Bozeman was a eacher in the Charlottesville Baptist Sunday School (of which the lamented A. B. Abell, whom we buried the other day, was superin tendent), and that every Sunday ie was one of the vast crowd who hung delighted, stirred and profited on the words of this matchless reacher. Broadus was just beginning to win his fame. There used to be large crowds of students who flocked to hear him, and I C E Taylor, Thos Hune, J W have a distinct recollection of how Gore, C H Judson, W G Woodfin, have a distinct recollection of how Bozeman and myself would talk

his sermons, parted at the University, to see a great deal of Bozeman, but we oc. others; besides representative men casionally passed letters, and it at the bar, on the bench, in the was always a privilege and a pleas-ure to meet him at the Conven-lour Baptist brother, Postmasterure to meet him at the Conventions and revive happy memories of our college days.

over and grow enthusiastic over

I recollect that when I attended the Mississippi Baptist Convention at Merfdian, and had so cordial a greeting from the brethren, be proud of the University because that one day Bro. Jno. L. Johnson them. and myself dined with our old college-mate, Bozeman, and had a most delightful talk about old times and "the old fellows" at the University. I Wonder if our ion that has, in such large meas brother has not met some of "the old fellows" over there, and if they have not been talking about the old times?

The last time I saw him was at the Convention in Dallas, a year go, when I agreed to supply his pulpit in Meridian the Sunday his qualifications in other reafter the Convention, while he lingered in Texas to visit some of his elatives. While missing him during my stay in Meridian, it was a privilege and pleasure to visit his nome and to hear on all sides of the noble work he was doing, and of the warm place he had in the affections of his own people and of trines here than in either Union the people generally.

Friend of my college days, or the University of Chicago. Of brother beloved, farewell. We forty-nine professors and instrucshall meet no more on earth, and I shall sadly miss thee; but, by where death never enters and these sad partings never come.

THE VIRGINIA UNIVERSITY.

My term of two years in the (although entirely voluntary) is fuse to entertain such thoughts. chaplaincy here will soon expire, very good indeed. There have As far as possible let us cut our and I confess that I shall turn away with no small regret from a of professions of conversion, and past which checks us in Christian work that I have found so con the general religious status is degenial and so useful. The chap-cidedly hopeful. We have quite a aincy here is unique, as the Uni- gratifying condition of things in versity itself is unique in many reference to Bible study. Profesespects. Everything here is on sors John B. Minor and F. H. the voluntary, principle. Instead Smith have students Bible classes of the old "curriculum," there is attended by about 35, and our Baphe system of independent tist brother, Prof. Noah K. Davis "schools," and each student, under is delivering, every Sunday afterproper restrictions and directions. noon, a series of superb lectures on elects his own "schools." The discipline is on the "honor" systemthe professors are not spies or students—the average attendance olice detectives—and the students being 125. Add to these the numre treated as gentlemen and ex- ber who attend the Sunday ected to behave as gentlemen. Schools in Charlottesville, and the The same principle is applied to five mission Sunday Schools sus- Christianity is the great motive he religious services of the Uni- tained by the students, and the versity. Not a dollar of State eighty who belong to the "group" sed in paying the chaplain's sai- dents themselves, and it will be ary or meeting the current ex- seen that a large proportion fluence the succeeding generations. penses of our services; but every of our students are studying Christianity is judged by the vic-dollar of these comes from volun-

romptly met than at the Univer- hands of these Bible-studying stusity-e.g., the whole of the chap- dents. lain's salary (\$2,000) was put to his But I have already written too credit by the 1st of January, a long a letter-longer, I fear, than organic unity. Especially is large part of it by the lat of Octo- you will care to publish-and must true when it is focalized in

The beautiful granite chapel, things I had wished to say. (Let costing \$35,000, in which we wor- it comes. Ebs.) ship, was built entirely by volun- 1 send cordial greetings tary contributions from our Uni- many friends in Mississippi, and versity community and its friends. assure you of my profound inter-And as the chaplain is paid by the est in all that concerns your State voluntary contributions of profes- matters, about which THE RECORD sors and students, they claim the keeps me well posted by its week-But in process of time by this hill lived right of appointing him, and he is, ly visits, which I so highly appreelected alternately from the four clate. J. WM. JONES. principal denominations of the State-Baptists, Methodists, Presbyterians and Episcopalians-and serves a term of two years. The Baptists have been exceedingly

fortunate (the present incumbent. of course, excepted) in the men ourselves for letting things slip they have had in the chaplainey at away. We try very hard to hold And hundreds of girls have gone forth the University. Such men as much in our little minds, and James B. Taylor, Sr., D. D., Robert count it a great misfortune when Ryland, D. D., Jacob R. Scott, D. they prove treacherous. Often D., E. G. Robertson, D. D. IL.D, when we go to look over the pages John A. Broadus, M. A., D. D., of our experiences and perusals, LL.D., George B. Taylor, D. D., we find nothing but a blur or a to-(for two terms) and A. B. Woodfin, tal blank. We forget our own ex-D. D., have been representatives of periences, and the profitable ex-

George Braxton Taxior,

A. B. Woodfin, Prof.

J. E. G. Watkin, Wm.

Besides, the University has

oe. John L. Johnson, John Newto

so strong a public sentiment in fa

favor of not putting infidels in the

University, and young men are de-

lated this session, over 300 of them

are church members. The attend-

ance at chapel services, at preach-

cidedly safer from erroneous do

cape me now.

WEST JUDSON. itexts and sermous And then, too, there have gone forget names and faces, and we out from the University men who sometimes totally forget a choice have done earnest and effective article in the religious paper over which some brother spent two work for our denomination in various lines. Among the Baptist days and nights in getting it ready preachers who are alumni of the for the press. University, I recall : J. W. Bozeman, John A. Broadus, Luther

1895.

But there is a forgetfulness which is thrice blessed. It is that Broadus, A. B. Brown, A. E. Dickof which Paul was thinking when he wrote: "Forgetting the things inson, James Taylor Dickinson, Z. which are behind, and stretching Jeter George, L. J. Haley, H. H Harris, Edmund Harrison, P. S forward to the things which are before." There are many of our Henson, J. C. Hiden, S. P. Huff, recollections which hold us down Thos. Hume, C. M. Irwin, John L as hooks of steel. Some hurl us Johnson, Tibertus Gracchus Jones, into hopeless depths, some raise us . Wm. Jones, Carter Helm Jones, to dangerous heights, and others Meredith Ashby Jones, George William Keesee, I.B. Lake, B. G. chill our souls and clog our feet. No doubt we all can recall som Maynard, W. R. D. Moncure, L. W

University of Virginia, April 10

FORGETFULNESS

Many times we harshly reproach

Moore, Robert S. Pritchard, Charles failure, and it may be not very far back, which so discouraged us un-Quarles, Samuel H. Rogers, Wm. til we decided never to make an-Ryland, Lewis H. Shuck, J. J. Stamps, Geo. B. Taylor, James B. other attempt. Many times one Taylor, Jr., Charles E Taylor. fails to conquer an evil, calls it the inevitable, and gives over to it. Wm. D My brother, if that is you, pray Thomas, Crawford H. Toy, Wm. H. Whitsitt, Edward J. Willis, J God to help you forget that failure, and set out afresh in His A. French, H. Allen Tupper, Jr Mitchell. grace. A few days ago I overheard Wat a good lady speaking of having kin. J. O. Sessoms, H. T. Louundertaken a certain work. She said that she tried to get others inthan and others whose names les terested, but failed to get the peoto take part, and failed in the work. Finally she said : "I will never unout such Baptist teachers as Lewis dertake it again." I wish I could Minor Coleman John Hart, H H have told that lady to forget that Harris, Chas H. Winston, W. Thomas, Edmund Harrison, J A and begin again as though she had

never made a failure.

Broadus, C H Toy, W H Whitsitt, On the other hand, some ought to forget the success, as they call it. which they have had. The man U E Cox, A K vancey, A F Fieed. who never makes a failure in his President Jessee, Thos Smith, W.S. own estimation, has a hard time Ryland, Robert Frazer, E T Frisin trying to be what he ought to be. It ruins some people to be Shepherd, J E Harris and scores of prosperous. Sometimes our suc ess will cause us to make a hundred mistakes and failures. A preacher will have to be very full f.God's grace if he preaches as General Wilson, is one of our alumni, in the medical profession, good a sermon on the second Sunday as he did on the first. One is amoni engineers, and leading men very easily caught inca trap after in every department of business he has shunned it several times, In a word, Baptists have reason to for he becomes self-confident and gets off his guard. If your success of the men she has trained for es brilliantly rise up before. you and compliment you deem them a But the glory of the University foul enemy and shun them. Forfor many years has been the spirit

get such successes and start from of old-fashioned evangelical religthe valley again. Some have forgotten your las ure, pervaded the faculty and the Sunday's text and sermon, but students. There has been for years they still remember very vivialy what their neighbor did and said against them twenty years ago faculty that no Board of Visitors Their delight is in such recollec would have ventured to elect to a tions, and on them they meditate chair here—no matter how high day and night," One of the most niserable days that I ever spects-a man tainted with infidelspent was with a man ity or skepticism. Neither Dr. not only tried to remem-Briggs, of New York, (although an ber what his neighbor had done alumnus of the University nor and said, but had it written down Dr. Harper, of Chicago, could be for fear he would forget some elected to a professorship in this thing. I had to read that paper, and if I had had an officer of peace there I would have thrown t into the fire. I have more hopes Theological Seminary, New York, of seeing a tropical plant flourishing in the frozen regions than I have of seeing a Christian make tors here, all except eight are any progress while cherishing such members of some church; and of

er; forget it, or you will die a pigmy. In one sense, we can't f these things, but by the grace of ing and at the prayer-meetings God we can shove them off and rebeen, during the session, a number selves loose from that part of our

> progress. WM. H. THOMPSON. CHRISTIAN SOLDIER

Christianity is not measured by any system of Theology, nor is it contained in any ritualism. Christianity is pre-eminently of the heart, and not of forms and ceri-"The Life of our Lord," which monies, as many would have us have attracted and delighted the believe in this, our enlightened

Just as cause is known by its effect, so is Christianity seen and understood by what it does. power that impels us, "Go ye into all the world and teach all nations." oney or of University funds is Bible classes, conducted by the stu- The Lord calls for good soldiers because the effect will count and inary contributions of professors I had the privilege of putting our sinful nature and the conand students. And yet I know of about fifty copies of Broadus' quests of the world, that we as

no church where these are more "Harmony of the Gospels" into the Christians are permitted to ca on, hoping through Jesus Chi who giveth us the victory.

1. Soldiering naturally imp leave for another time some other great principle of Christ love, which is our bond of per There must be community of ing, desire and purpose, alw keeping our faces upward and ward, looking unto God who is tempted and tried one, in the guage of Eliphaz, "Are the co lations of God too small for the Listen not to the tongues of confusing deceiver, but turn y eyes toward. God whence on your help. If we would con with the enemy, we must have deserts us, we can find consola 10: "He gives us a glorious vict" because of our trust in him." Christ as our captain and l let us fight on, contendin truth and right; in the end vic and a crown of rejoicing will ! those who are faithful.

> Weller Well the good warrand we are left alone not without we First of all and above all, Go promised to go with us; in 28:20 He says, "Lo, I am wi all the days, even unto the the world," and "The Lord slack concerning his promis Peter 3:9). No less to-day d need the spiritual power equipment that comes from on our journey from the bon of sin, than did the children Israel under Ezra, on their re from captivity, need the he God against the enemy. (Ezra 23). God wants, as well as b soldiers, devout soldiers. (Acts 1 Piety is a great weapon, and I too little used in our contact the world. I thank God tha feet has permitted me to sit at the this of Dr. Broadus, who possessed weapon in a pre-eminent des Paul tells us in 2 Cor. 10:3, "The we walk in the flesh, we do war according to the flesh." the deed the flesh is weak, but Spirit helpeth our infirmigith In Christ are we partakers inti-

Christ. Again Paul in his beans ful discription, of the Christeins armour in Eph. 6:10-20, be by saying, "Bestrong in the Late Truly the Lord is the basis, centh and circumference of our stren Whenever you, Oh, weary man to severely or slightly tried, tur this passage, (Eph. 6:10 20) for itis you find your sword with w to meet the foe; a sword w Paul delighted so much to

there is laid up for me a crov righteousness." May God hel so to live.

- Fraternally, J. W. CALDWET Louisville, Ky., April 15, 189 THE GEORGIA BAPTIST

VENTION.

DEAR BRO. HACKETT:-AC ing to promise, I send you a account of the Georgia Ba the State Convention which met in day city of Waycross, on Tue morning the 9th inst. The att ance was not very large, of probably to the fact that the of meeting was so far away, ben i near the Florida line; and the s possible that the closenes iing financial matters had some to do with it. The spirit meeting, however, was exce and while brethren differed w upon matters which came the body, there prevailed a tian spirit. If at sometimes was a want of forbearance. and fested, in due time concession apologies were ample, and all on well.

HOME AND FOREIGN MISS For some time these Boards paid each one-third of the sal the corresponding secretary State Mission Board. It. thought by some of the bret that this was need and resolution was introduced p ing to do away with this, and the Boards the benefit of what vice the secretary might re without cost to them. It" argued that the State Mis Board had to have a correspon secretary any way, and that ought to pay the salary. considerable discussion, as a promise, the whole matter was ferred to these Boards, with structions that they make such rangements as might prove s actory to themselves. The jects of Home and Foreign Missi received due consideration dur the Convention. The latter be represented by Secretary Will ham, who, with Bro. McColl missionary to Japan, made

THE SUNDAY SCHOOL BOARD secretary, Rev. Isaac J. Van N of Nashville, represented Board. He reported, in spite of hard times, a considerable incre in business, and regarded the look for our Sunday School Se as very encouraging indeed. effort was to improve them all time, and make them the equa any other Sunday School literati Brother Van Ness made a car

speech, and impressed the Convention most favorably with the interests which had been committed to his care.

THE YOUNG PEOPLE'S MOVEMENT. This came up in the shape of some resolutions offered by Dr. el Hawthorne, proposing organizations in the churches of the young people, to be under the control and sufficient strength. Oh, thur direction of the churches; and a call for a general meeting to be held in the city of Macon next Septemo. ber. The brethren seemed to be of one mind as to the first proposition, the but there was strong opposition ar which was forcibly expressed to the organization of the young people into a State Convention. It was ganic system, for in Ps. 64:2 6 or- a little amusing to note how very get a vivid description of tiwe uneasy the advocates of the conmode of attack; but God near vention of young people were lest their measure might be defeated, in the remaining verses of Ps. 6 on and indeed they—or some of them did-manifested a spirit of impa-Christianity as our banner ith opposed to the general organization sought to give their views. The resolutions were finally adobted by a vote of 44 against and 46 in favor showing that they barely scraped through. The unions are to Macon to a State remains to be seen what will be outcome of it all. Dr. Hawthorne

> connected with our own work in the Southern Baptist Convention.

who are seeking to get the young

people identified with interests not

THE SEMINARY. Dr. Sampey represented the Seminary, and it seemed to be a very easy thing to do; for if there is one thing that our people love, it is the Southern Baptist Theological Seminary. He made a brief, simple statement of the needs of the student's fund, and the brethren began to give, and kept it up until the amount went far beyond the expectations of any. At several places there was a full in the collection, and it appeared that to was time to quit, but it would break out again with increased vigor until it finally run its course. and the outburst of worshiping the Lord with substance was closed with the doxology, "Praise God from Whom all Blessings Flow."

THE PREACHING.

Convention sermon was preached by Rev. S. Y. Jameson, of Atlanta. It was a good sermon, and made a most favorable im pression. Dr. Hawthorne and Rev J. L. White preached before the Convention also and gave us good, J. H. Gambrell, and will Carter the State has nothing under the williams, an Obadiah Holmes,

May we use it more, and with the state of the lines have falling for the language of 2 Tim. 4: Mes t, I and seemed to be in the best of knowing the particulars of any tion, and while the Angel of Mercy dying with cholera. He bought the good figh orth language of the spirits. Truly the lines have falling with the good figh orth language of the spirits. rd is favoring them and their work. The writer, who is to the right or wrong-done a brothings. At present, ho is being assisted in what gives promise of a trinal and disciplinary in the glorious meeting, by Rev. T. J. church of Jesus Christ whenever Taylor, of Warrenton, N. C. Several | called upon for an opinion. We grown men, heads of families, must lose sight of persons and asked the prayers of the brethren places, of prejudices and prefer-

> giving their hands to the preacher. May they all be saved. Yours in Christian love, G. W. GARDNER. Jackson, Ga., April 14, 1895.

MISSISSIPPI COLLEGE EN-

DOWMENT As agent of the college, I have in my possession the unpaid notes and subscriptions to the endowment. They have been turned over to me for collection, and are all now due and have been for some time. If you cannot pay the principle, please send me the in-

terest at once. CHAS. L. LEWIS, Agent Mississippi College. Raymond, Miss.

APPOINTMENTS. ill preach on Sunday School and

times and places. Let everybody turn out and bring the children to the meet ings.
Pine Bluff, Saturday and Sunday White Oak, Monday, April 8th, 11

Brushy Fork, Tuesday, April 9th, Betheny, Wednesday, April 10th, 11

Martin, Tuesday April 11th, 11 a. and 7 p. m. Unity, Friday, Apil 12th, 11 a.m. Beech Grove, Saturday and Sunday April 18th and 14th, 11 a. m. Central Chapel, Monday, April 15th

Bethesda, Tuesday, April 16th; 11 a. m Piedmont, Wednesday, April 17, 11 Sarepta, Thursday, April 18, 11 a. m. Mt. Pleasant, Friday, April 19, 11 a. New Hope, Saturday, April 20, 2 p. m. Hopewell, Sunday, April 21, 11 a. m. New Salem, Monday, April 22, 11 a. 1 Ramah, Tuesday, April 23, 11 a. m.

> S. S. Evangelist. WANTED.

B. N. HATCH.

A lady in every church to take the agency for "Persian Beauty" for the complexion. A positive cure for pimples, liver spots ness of the skin and makes you good looking. Special terms to all naming The Record. Address Dr. E. J. Worst, Ashlaud, Ohio. March 20 tf

Or an inquiry into the pi in the case of M. A. Dees against the Moss Point Baptist

action of said Moss Point Baptist fatal mistake, membership."

tience, when speakers who were opinion given in the language of case of discipline as "unju", ruthlessly excommunicated, under grievances at the hand of a civil hog cholera.

1. If there is anything to which the leadership of the pastor by a tribunal; and although such a the impoverished condition of our att. and others say, they have taken

tution and laws of that particular ous precedence. church, but it was wholly foreign 3. It follows, furthermore, that

crinjustice of the corrective dis- sques to say what Court.

In considering this question it be distinctly understood that it has nothing whatever to do with the right or the wrong done the member in his exclusion. He may have been very unjustly dealt fers simply and purely to the right solld sermons. The Mississippians of the State to influence the public at the Convention, Revs. J. B. and mind in a matter that confessedly

my judgment dictat an opinion a touching matters spiritual, doc- ing hand. arm of the civil government, repretion, represented by a Church of another King, one JESUS." Jesus Christ. These two institutions-both of Heaven's appoint- has no jurisdiction in a case will ment-are clearly and distinctly dismiss it at once without an opin separate. Each has its MAGNA ion, and let us beware lest the spir-CHARTA. The one in its constitu- it of prejudice and hate of flattery tion, the other in the Bible. And and lavoritism lead us to do unbe these clearly recognize the inde- coming things, things unworthy of pendence and separateness of Church and State in matters of God. conscience and religion. The church cannot require the State to pay tribute to it, neither can the State exercise control over sthe functions of a church in spiritual things. The language of the court seemingly a reluctant admission cities to Cincinnati.

of this principle.

Notice: "Its (the church's) deter ham, Chattanooga, Jacksonville, ination of questions of doctrine Macon, Atlanta, Ashville, N. C., mination of questions of doctrine and discipline is exclusive and

in matters ecclesiastical (and we East and West. thank God we have not be order thank God we have not be order and Vicksburg to Birmingham of excommunication in this pain- and Atlanta. ful case should be reversed and All through trains make close act of the church in excommunication act of the church in excommunication act of the church in excommunication and the excommunication and the church in excommunication and the act of the church in excoming the ting a member comes under the "doctrine and discipline" of the Hardy, A. G. P. A. Vicksburg, Miss. H. H. GARRETT, A. G. P. A. New Orlean R. H. GARRETT, A. G. P. A. New Orlean and final" and knowing they had no J. R. McGREGOR, T. P. A. Birming. "jurisdiction in ecclesiastical matters" why did they not withhold W.C. RINEARSON, G. P. A. Cincinnati their opinions as to this action of Ohio. the church being hasty, unjust, ruthless and a cruel wrong? Here evidently, the arm of civil power er to kill is prevented by the intervention of that Ægis of American by our fathers and dear to everyone who loves the principle of soul-freedom and religious liberty whether this one be an obscure individual, a little band of Christ's followers or a great nation.

From the foregoing, somethings Texas. naturally follow:

1. It follows that the court in passing upon this part of the bill Orleans. transcended their prerogative. W. C. RINEARSON, G, P. A. Cin-When they declare that "the civil cinnati, O.

WHAT RIGHT?

cclesiastical interference, and the action of Church of Jesus Christ except in the Supreme Court of Mississip- property rights is not to be con-The opinion of the court in this ly expressed opinion and directly

trolled by State authority" and then turn upon this principle with an "interference" of a strongcase appeared in THE RECORD of contrary to it, is to present the pic-March 21. From it we learn that ture of the man who, rowing his the appellant would "fasten a boat toward the rapids, was lookcharge of about \$1,000 upon the ing in the opposite direction until church building of the appellee," he went beyond the limit of safeand would obtain a reversal of the ty, and when too late he, saw his church in excluding him from its 2. It follows, moreover, that this

opinion, though in reality not a re-Concerning the action of the versal of the action of the church, court with reference to the first yet virtually it does do this in the part of the bill we have nothing to minds of those who are influenced say. The criticism herein offered by the accredited wisdom and aurelates to the second part, viz: The theritative utterances of such a giving of an opinion touching the court. Only pas this by with the discipling of a church when exer- assumption that a civil court may ised in its spiritual interests in disapprove, condemn and even dethe exclusion of a member. This nounce the action of a church factor the court is as follows: "Without "ruthless" and "crue!," then we previous notice, with no hint of may expect that any disgruntled any charges to be that they made or excluded member who may be against him he was on Sunday, able to gain a hearing before such well as in my own interest, to say

of a total of about fifty. And this constitution, cannot redress the than another, it is the was done in pursurance of a pre- imagined or real wrong, yet a pub- they have failed to produce their concerted, secret caucus agreement lic condemnation of the church largely to the ravages and dishold of the thing to keep out those of the pastor and a few members, thus exercising its heaven-given couragements produced by hog entered into the night previous right of discipline, will be very cholera. thereto. It seems to us that this gratifying to the complaining 2. I have a remedy for cruel wrong done a brother may member. Here then is a bad ease, and there are two things I be within the letter of the consti- leavening influence and a danger-

to its spirit as well as to the spirit such an act has in it the essence of (2.) I want to realize a small profit of Christian charity and fellow- religious intolerence. The sole ar- on the sale of it. * biter of the fitness or unfitness of it before the public at such price Now, what right has the Su- an individual for church fel- as will enable every man who is preme Court or any court as such, lowship is the church itself, able to own a hog, to keep it on to give an opinion as to the justice and whenever the State pre-

cipline or the cruel wrong done a would do had it the power, is to re- prepared in liquid form, in Lottle member by his exclusion from a call the dark and bloody days containing sixty doses each at 50 church of Jesus Christ? Too much when it not only asserted its pow- cents a bottle, -handsomely done is involved in the question of er but brutally used it in looting "What Right?" to pass it light churches, in dragging men to enough to fill an almanac, a with the opinion of an august tri- stake. Such a spirit recalls the bunal. There is no tribunal in the days of Baccus, Griswold, Waller. land whose opinion is calculated to Craig and others of our own land carry with it a greater weight of who suffered at the hands of the Influence than that of a Supreme State for conscience's sake. Well may we, with the court, "thank along without his hogs. God" that it was not in their power to reverse the decision of the church. Let us thank High sippi affords. Heaven that the lion is caged and Heaven that the lion is caged and Dr. J. J. Stevens, of this place, the tiger chained so that while the lost four hogs from cholera in a few

safeguards of liberty are in tact no hours, and had others down. Here real hurt can come to the Churches is what he says after trying the with. Neither has it anything to of Jesus Christ. We may be startreal hurt can come to the Churches led at times by the menacing look Hog Cholera, as not only being a and the ferocious growl of the beast preventive, but, after testing it, but while the spirit of a Roger Williams, an Obadiah Holmes, tells me that he would not, unce

have kept the faith, henceftin of len to them in pleasant places, and own bar may render a decision, or Gates of Zion within whose sacred it first on a hog which he law and the people of His love, we not have thought less of the and also a Mississippian, and loves the er in the church and by the church; may feel-secure. But woe worth the didn't believe anything would do good people of that State, has much but if I represent the civil power, I day when the safeguards of liberty him any good. The hog began to cause to rejoice in the unmistak- should, knowing my limited pre- are broken down, and the Man of improve at once, and is now well. rogative, be as silent as the grave, Sin shall reach forth his destroy-It must be plain then to the un-

blased mind that such action as quiries from parties who desire to we have noticed on the part of any know more about it, and will forcourt that violates principle tends to develop the spirit of dissatisfacto-day, by coming forward and ences and look at the principle in- tion and disintegration, and takes volved. Here is, on the one hand, an a long step in the direction of the spirit of that age when it was said, sented by the Supreme Court, and "these all to contrary to the deon the other hand, a divine institu- crees of Clesar, saying that there is

Let us hope that a court which fellowmen and dishonoring to our I. H. ANDING.

Crystal Springs, Miss. THE QUEEN AND CRESCENT

ROUTE Is the only line running solid ves in this case is a candid though tibuled trains from the principal

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5. I could furnish

ly by, notwithstanding it has to do prison and burning them at the then if I had the time and inclination, I could place them under the nose of everybody in the country. This I shall not do. I can get along as well. without profit I realize on the sale of this remedy, as the doubter can get

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s past relief, and sav I feel no concern about cholera as long as this remedy is in reach.'

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Columbus, s m, THE GENUINE JACKSON CORSET Miss Mary Carter, Chester Columbus Armstrong, m \$56 90 she said, "he put it 1 STANDS AT THE FRONT. squire's heart to supply my need. WEST JUDSON. Chickasah y-Mrs. Georgia Dees Bless him for all his goodness to Home missions apidly Replacing Old Style, Unco Philips, Shu able and Unhealthful Corsets. Home uses. Vice-President, Mrs M R Pegues The frost grew stronger, and the Chickasaw Mt Zion W M S. Bay St Tupelo. fifting, yet giving complete roads were so slippery that Mrs. For sale by leading merchanta vell, Cherry reek. Louis church, Tupelo W M S, h m 15 25 Steele dared not go out for fear of everywhere. Take no substituto Mt Zion W M S, f m, Home uses, coldwater Miss Elizabeth Lea e, of good material and fast If your dealer will not get it for falling, and no one came to see her Home uses, We ask you to try it. you, write to the factory. \$21. 25 all that week. It was true she had AMERICAN BAPTIST PUBLICATION SOCIETY. Mabry, Senarobia. Mt Zion Sunbeams Missis-Total, Columbus Mrs' Julia Toy John Made Only by the JACKSON CORSET CO., Jackson, Mich plenty of figing; but people seemsippi College, YALOBUSHA. son, Columbi ST. LOUIS: 1109 Olive Street; ed to forget that the lonely old wo-Home-uses. Deer Creek -Mrs. Vice-President, Mrs L W man needed food as well as warm. New Salem W M S. GARRIAGES, BUGGIES, HARNESS 🔽 th. Saturday morning came, the nola. rothers, Indi Home uses, Fair River-Mrs. Mattie last crust had been eaten the night Duck Hill W M S, min ed, New Salem W M Grenada W.M.S, fm, before and now there was nothing Green, I Sustentation. Gulf Coast Mrs. Sue W. Price 1 30 in the house but a little tea. Home uses. Home missions, "I will fetch a little water from Crawford W M S, h u, Ocean Spring Jackson church, Mrs. L. Geneva the well," she said to herself, "and Harmony-Sunday School China, Total, make a cup of tea, and the dear Deer Brook W M S, h & f m. banks, Carthage. Sallie E. Ballard, Lord will send me food at the Judson- Mi Ministerial education, YAZOO. grateful eart. Ballardsville Columbus I I & C., m s. right time." Mrs. Colfer, being at 'the minis Vice-President, Mrs A B Drane She opened the door and went Kosciuskon-Mrs. May Foreign missions, Winina. day, told the story of the cautiously over the frozen ground. ressive, virtue and approving heaven."

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The faculty of able and experienced teachers, two of whom have had advantages of European training, is a guarantee of thoroughness in all classes and departments. 3 00 break the ice. Powell, Gil sippi College, China. Lizzie Leavell. "This is indeed breakfast under ****>>** cations Considered as Strictly Confidential.

FRANKLIN H. HOUGH Oxford-Carrollton, W M S, h u. Starkville W M S, f m 11 50 difficulties," she said cheerily, as Oxford. Ministerial education, Ebenezer W M S, min ed, Durant Sunday School, s m, Pearl Leafe-Mrs. Jennie Cowsert 4 00 she hammered away at the ice till U HAVE SEEN West Point W M S, ministe-6 75 she broke a hole large enough to rial education. Goodman W M S, min ed, -Mrs. M. M. Griffith Pearl Rive admit her jug. Then returning Foreign missions, ed, and all patent business conduc-ted for moderate fees. My office is \$291 10 with the water, she filled her ket-Silver Creek Home missions, Total. Springfield-Mrs. C. J. Lowrey tle and put it on to boil, making a n the immediate vicinity of the Sunbeams, h m, departments.

The reasonableness of charges and terms make it easy for these "hard times"

The reasonableness of charges and terms make it easy for these "hard times" RANKIN COUNTY. cup of weak tea, without either Patent Office, and my facilities for Ministerial education, POWDER reasonationess of that goes are to educate. We invite your careful considerate advantages. Send for catalogue to L. M. STONE, MERIDIAN, MISS. securing patents are unsurpassed. Send model or sketch, drawing or Vice President, Mrs J M Palmer, milk or sugar, and having drank Adelia Martin, Copiahit, she sat down patiently to her Total, photograph, with description and statement as to advantages claim-Hazlehurst kaitting with her open Bible be Strong COPIAH. Hillman College. fore her. Rankin, Mrs. Vice-President, Mrs Adelia Mar No charge is made for an ministerial education, Some time after, a neighbor from oinion as to natentability and my tin. Hazlehurst. the other side of the moor stopped fee for prosecuting the apply ation Hazlehnrat W M S. h m FOR YOUNG WOMEN. Ministerial education. NO ASSOCIATION GIVEN. frozen? Ah, I am glad to see you Tishomin Home uses. A pamphlet entitled "Inventor's have a nice fire." (Clinton, Hinds County, Mississippi) Mrs D E Denham, Augus-Crystal Springs W M S, Swaim, Rie "Yes; Mrs. Coster, the Lord is Guide," containing full informa-The forty-second session of this college will open Sept. 18, 1894. All Mrs. Susan Chasta, h m, tion, furnished free. Home missions, Tom bigbe very good to me; he never forgets Address, FRANKLIN H. HOUGH Church members, s m 2 00 his poor old child." the departments of education will be in charge of competent teachers State missions. tain, Rara A 925 F Street, Washington, D. C. tf 2 00 2 00 all this week? I declare I never thought of it till this minute. You son, Rodne MRS. ADELIA M. HILLMAN. West Jud -Mrs. Mary Reed REACH Pegues, Tup Total, \$15 10 couldn't get out to get food; how Louisiville, Ky Lexington, Ky. Mrs. Leone Woo Yalobush did you manage ?" DEER CREEK. \$1,557 02 Grand total Cincinnati, O. "I had a loaf the beginning of Vice-President, Mrs Georgia Alice Booth Drane Columbus, O. Yazoothe week, and that lasted me till THE CENTRAL COMothers. Indianola. yesterday," said the old woman, Winona. You Indianaplis, Ind Alma Arnold, Wal-Antioch WM S, Mississippi MITTEE Milwaukee, Wis. Chicago, Ill. Zion-M College, thall. JACKSON, Miss., March 20, 1895. "And you have had nothing to China, Petoskey, Mich. Rankin day! I wish I had brought some-Ageney Know Detroit, Mich. Mackinaw, Mich. Cleveland, O. Greenville W M S, fm, DEAR SISTER:-Mrs. J. M. thing with me, but I never After consultation with the Conreenville, Mattie Nelson vention Board, the Central Com- thought but what you'd have vis-No. 215 Twenty-third Avenue, Meridian, Miss. Telephone No. 145. F BENEVOLENCE. OBJECT Sunbeams, f m, Buffalo, N. Y. mittee has decided to ask and itors. You shall have something ions, Home Mis-Home missions. Albany, N. Y. Foreign urge all the Societies in our State, soon, though. I'll go back and How Pittsburg, Pa. Toronto, Can. EDWARD'S HOUSE issions, Ministerial Ministerial education sions, State ment so much more than and the women in our churches send my Willie with some bread. Missirsippi College, Leland W M S, h m box, Education, who do not work with the Socie- But, tell me, didn't you despair?" Montreal, Can. Sustentation of Aged Ministers nagine-serious and Shaw W.M.S, h m box, Philadelphia.Pa ties, to set apart the last quarter "No, no; I couldn't despair. 1 liseases result from Cleveland W M.S, h m box, Washington, D.C 10 JACKSON MISS. of the Conventional year, inclu- have Christ, and he knows my Baltimore, M. D New York, N. Y Boston, Mass, Arcola W M S, h m box, ailments neglected. ding the months, April, May and needs. Why, my dear, he feeds t play with Nature's McNutt W M S, h m box, ONE F THE BEST. NEAR RAILROAD DEPOT. June, for special effort toward se- the sparrows, and do you think he great st gift—health. Indianola W M S, h m box, APRIL. curing as large a contribution as would forget me? I had some Ana all Points North: & East Luxenburg, Mrs F D Tur-RATES REASONABLE. " J. W. McLEAN, Prob. possible for the improvement of thing to eat yesterday, and now he And strangers INDIANS. the buildings and better equip- sends you. He never fails." Buy your tickets over the if and left him." Pop have cut him "Well, I never! I should have ment of Mississippi College. ian Territory,includulation of In Total, been in an awful way if I'd gone to GEO. DONALD, Jr., LOUISVILLE and The power for good which this a Indians, 60,000. ing Oklahol school has been to the denomina- bed without anything to eat in the Whites and Agroes, 20,000. In FAIR RIVER. Nashville R. R. tion and to the State is inestima- house for breakfast, and no means Ind. Ter., Old a. and W. Ark., 60 Real Estate, Linancial and Insurance Agen. Wice-President, Mrs M A Gree ble It will be a greater blessing of getting it either." B.C. are at work; missionaries Brookhaven. four people will be true to this ded. Churches 301; My dear, the children of Israel more are no little Bahala W M S, Min-BARGAINS IN CITY PROPERTY trust, which God in His providence went to bed like that every night 2ROUTES EAS membership 13,844. Education. has given. for forty years, and yet they never STUDY Tonics-Our debt to the Represents Three of the Strongest Fire Insurance Companies Iome missions, the "wards of this We must improve the buildings failed of a breakfast when morning autures. America. Correspondence so: ted.

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We are authorized to announce R. M. BOURDEAUX as a candidate for the office of Sheriff of Lauderdale county, subject to the action of the Democratic party.

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FOR ASSESSOR.

We are authorized to announce Taxes of Lauderdale county, subject to the action of the Democratic

We take pleasure in announcing the name of Mr. T. G. L. Keene, the present very efficient incumbent, for re-election to the office of Tax Assessor of Lauderdale county, subject to the action of the Democratic party.

We are authorized to announce HODGE GULLY as a candidate for the office of Tax Assesor of Lauderdale county, subject to the action of the Democratic party.

FOR CIRCUIT CLERK.

We are authorized to announce W. D. Cameron, a candidate for re-election to the office of Clerk of the Circuit Court of Lauderdale county, subject to the action of the Demo

By authority we announce MR. A. C. COOPER as a candidate for the office of Circuit Clerk of Lauderdale county, subject to the action of the Democratic party. FOR THE LEGISLATURE.

We are authorized to announce

A. J. Russell as a candidate for

legislature, from the city of Meridian, Lauderdale County, subject to the action of the Demo-

cratic party. FOR CHANCERY CLERK. We are authorized to announce the name of W. C. MOORE as a candidate for the office of Chancery Clerk of Lauderdale county, subject

The RECORD is authorized to announce B. V. WHITE a candidate for re-election to the office of Chan-

to the action of the Democratic

cery Clerk of Landerdale county, subject to the action of the Demcratic party.

FOR TREASURER.

We are authorized to announce ROBERT E. HARRIS as a candidate for the office of Treasurer of Lauderof the Democratic party.

FOR JUSTICE OF THE PEACE.

1 announce myself a candidate for election to the office of Justice of the Peace of Beat 1, subject to the action of the Democratic party. I solicit your support.
HENRY J. WOODS.

THE WORK OF ALBERT LYNCH.

Albert Lynch, whose work is be coming so much more generally known to Americans through his drawings in Scribner's Magazine and his cover designs for The Ladles' Home Journal, is a Peruvian by birth, but of English parentage. He is only thirty-three years of age, and of extremely retiring disposition. He is unmarried and lives in Paris. The young artist commands the highest prices for to \$900 each. In 1893 he received the Salon's first prize for his beautiful panel of "Spring," showing a single figure. This picture won the admiration of the French art critics and the public to such an unusual degree that the painting was sold for a fabulous sum to a private Paris buyer. Recently cover designs for that magazine. The next issue of the Journal will also have a design by Lynch, por-

MARRIED.

follow these two.

so many good people of Hamburg, Tallahatchie county, Miss., where great victory at Grenada.

Miss., gathered at the residence of she remained until her death. That was a happy occasion when Mr. P. F. Dodds, the brother of the She united with the Baptist people bride, on the evening of March 26, 1895, to witness the marriage of mained with them to the end; Mr. M. V. Allen and Miss Ella having adorned the faith of the Dodds, of Hamburg, Miss., H. S. gospel by a pious walk and a God-Archer officiating. The attend-ants were: Mr. W. J. Straham and her example, sinners to the Lamb do. Miss Lucy Corbon. The bride was of God as their only Savior; and beautiful, queenly, and the admiration of the many friends assembled; while the groom, a young man, an industrious, enterprising farmer, regarded as one of the first Sister McPherson was a woman of gists Toledo.

Me, the undersigned, have known Will be held in the First Session and believe him perfectly honor and be young men of this county, appeared the picture of happiness, memory. But few women of her for as he bore away from the beauday were more conversant with the tiful home of Mr. P. F. Dodds this scriptures, and could give more descriptures, and could give more blood and mucus surfaces of the scriptures of the Holy specific for the surfaces of the Holy specific for the Holy

I wooed and I obtained." M their lives be long and happy, the prayer of her

PASTOR.

In the Oxford Baptist church, at 8:30 p. m., April 11, 1895, Mr. F. L. Busby, of Chicors, Miss., and Miss Laura Kate Hall, of Oxford, Miss., were united in matrimony, Rev. W. I. Hargis officiating. An immense audience witnessed the cer-emony. The church was beautifully and tastefully decorated for the occasion. The wedding march was beautifully rendered by Miss Mary Plant at the organ and Miss Robeck at the violin.

Ushers: Messrs, Landrum Leavell. Duke Kimbrough, Lowrey Powell and Leake.

Flower girls: Misses Fannie May Hay Hargis, Lula May Johnson, Lucia Moore, and Christine

In the Baptist church at Hamburg, Miss., April 10, 1895, Mr. P. beautiful home on high, and hear F. Dodds and Miss Tinnie Dann, the words of comfort and consola-H. S. Archer officiating.

marched to their positions to music its flight to that land where there rendered by the bride's younger is no mental obscurity and physi- As a student, she won

and respected by a host of friends, she can look with undimmed eyes Shuqualak. This was a with his gentle, lovely bride, made upon its matchless splendor. May mirable match. He was an attractive center for the throng the Lord bless the children, grandof spectators who were present to children and great grandchildren, witness the union of hearts and of this dear sainted mother in and entelligent lady. The hands

May the halo of true happiness ever brighten their pathway and cause she lived well. sorrows be unknown. A FRIEND.

MENTS.

Hattlesburg, Sunday and Monday, April 28-29. Eastabuchie, Tuesday and Wed nesday, April 30 and May 1.

esboro, Thursday and Fri-Wayn day, May 2 3. Meridian, Sunday and Monday, May 5-6. Scooba Tuesday and Wednesday,

May 7-8. Shuqualak, Thursday and Fri day, 9-10. Columbus, Sunday and Monday

Starkville, Tuesday and Wednesday, May 14-15.

day, May 16-17. May 19 20. Kosciusko, Tuesday and Wednesday, May 21-22.

Edwards, Friday and Saturday, May 24-25. Clinton, Sunday and Monday,

May 26-27. Wednesday, May 28-29. Hazelhurst, Thursday and Fri

day, May 30 31. Wesson, Sunday and Monday June 2 3 Brookhayen, Tues Wednesday, June 4-5. Tuesday and

Okolona, Friday and Saturday June 7-8 Sunday and Monday June 9-10 Boonville, Tuesday and

day, June 11-12. ANOTHER GOOD WOMAN IN

ISRAEL GONE!

Martha McPherson, the subject of this sketch, was born near Warrentop, Warren county Ga., March 29th 1801, and departed this life November 2, 1894. She Sarah Robertson, and sister of Eld. such letters every year from the Norvell Robertson, Jr., of Lawrence county, Miss. one of the ablest Baptist ministers, if not the ablest that ever stood in a Mississippi pulpit. Her father was also a very able Baptist preacher, who died at the age of ninety-one, havpaintings readily selling for \$600 ing spent about fifty years in the ministry in the States of Georgia invigorates and purifies. All blood and Mississippi. Sister McPherson at the age of sixteen moved with her parents to Mississippi in 1817, and in 1821 was married to Daniel MePherson, who with his young books, one on catarrh and catar-family moved to Carroll county in rhal diseases, the other on spring 1833. Her husband died in 1844, leaving her with the care of eleven children, seven of whom lived to be grown. Six of her sons were The Ladies' Home Journal acquired be grown. Six of her sons were all publication rights to this paint-brave and fatthful soldiers in the brave and fatthful soldiers in the late war between the States. Two of these noble boys fell in death onthe field of battle with their faces to their foes. After the marriage Much interest. About 70 united ideal costume. A succession of of the rest of her children, she made with East church, Louisville, Ky. other cover designs by Lynch will her home with her son, A. A. Mc. Praise the Lord! Pray for us. Love

Pherson, of Valden, Miss., in 1880. to all. Your brother, A short time after this she became blind and deaf, when she went to live with her daughter and son-inlaw, Mr. and Mrs. P. M. Byrd, of May the Lord give his servants a in church relation in 1819, and re-

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very beautiful poetry on religious and moral subjects, some of which have at different times appeared in the columns of THE BAPTIST RECORD, and other religious journals within the bounds of our Baptist Zion. While for long years she sat in physical darkness, and at the same time almost totally deaf, she could see by faith her tion that the Holy Spirit poured The bridal party, glowing with into her ear of faith until the end, youth, beauty and manly vigor, when her disembodied spirit took

tistic hands. The groom, beloved the shades of night; rue where she can look with undimmed eyes Shuqualak. This was a Israel, and may they all meet her was full of hope, and the eir life in the better land. May they all an eden of love and joyer home

On death and judgment, heaven and LUTHER BENSON'S APPOINT. Who oft doth think, must needs die

J. C. BRANDON, Oakland, Miss.

Bro. J. A. Leslie, of Virginia, is with Bro. W. J. David in a very romising meeting with the Fifteenth Avenue church, of this ity. Weare praying for blessed. results.

A GRAND REVIVAL.

We have just closed a most ex-We have just closed a most excellent revival at Coffeeville. Christians of all denominations expressed themselves as greatly benefitted. The large congregations, the stirring songs and fervent prayers bespoke the interest they felt. Our State evangelist, Bro. G. W. Knight, did the preaching, and it was well done. No furor West Point, Thursday and Fri-G. W. Knight, did the preaching, friends. lay, May 16-17.

Aberdeen, Sunday and Monday, and ranting, but close, clear reasoning, and full of gospel truth. He was unsparing in his denunciation of sin, and tender in his pre-sentation of the way of salvation. There were twelve additions, mosty by letter. The general good to cause exceeded that indicated by the number that joined. Bro K. went to Corinth next.

DR. HARTMAN

RECEIVES FRATERNAL GREETIN FROM THE MEDICAL PROFES-SION EVERYWHERE.

DEAR DR. HARTMAN:-I can commend your remedies to be as ou claim and more too. I feel no odist training and disci esitancy in saying that I am com- early evinced an earne selled to use them in my practice desire to know her full ditness and and that they do good for those world, and in her dail uty in the who are troubled and suffering with the Word, under the counsel with rheumatic pains, chronic or guidance she was led in the Spirit's nasal catarrh or kidney or lung fellowship of Center Hi, the full diseases of long standing. Would church, being baptized the Baptist say further that these are the best L. Henderson in Septemy Eld. J patent medicines I ever saw, and I have practiced in different States.

J. D. RHODES, M. D., Corinth, Miss.

Dr. Hartman receives many medical profession from every part of the United States. The fact that Pe-ru-na will cure catarrh wherever located-in the throat. lungs, stomach or kidneys—is an ample explanation of these letters.

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For free book on cancer, add Dr. Hartman, Columbus, Ohio

MY DEAR BROTHER :- We began here yesterday. House crowded

GEO. ROBERT CAIRNS. Grenada, Miss., April 22, 1895. This comes as we go to press

HOW'S THIS!

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Ca-F. J. Cheney & Co., Props. Tole-

DIED

IN MEMORIAM.

At 2 o'clock on Sunday morning of March 31, one of earth's clicest and noblest daughters passe mortality into blissful immortali ty: A home was bereft of a lovely character—a good husband was left in sudden unspeakable lonliess; then little children motherless; dear realatives and friends were stricken with grief How sad such a providence is What a loss to the community earth! when such a life ends on But, He who gives in takes away in love. God's family in Heaven must be completed from His children on earth.

Mrs. Joe Lowther Anders born August 30, 1867, and womar hood near Steen's C Hinds county. She joined tist church there in her 17 and ever afterwards adors Christian profession w brightest virtues that chaplet of consistency.

She attended Shqualak College two sessions, and nated there the first of J

lent, intelligent man; sh excelremember that she died well be-Three sweet home to add greater o their and stronger hopes. B'Ladiance who knows what a day ma forth. Scarcely had the v bring tle gift made brighter its hird litwith baby-smile ere de hearthstone the shadow ond that like "the rainbow of proe comes or from the territory of the Trunk the dark cloud." Let mise on Further announcements will be heart be troublen; ye not your made as information is received,

> STONE. (0-1)

SALLIE STONK

Miss Sallie I. Hill, dau W. and Martha E. Hill, hter of G. February 6, 1892; and sat was born tracted illness, died Ja er a pro-1895, at the residence of mary 25, uary 25, father, Logan Felkins, her stepear this

Her whole life was spe vicinity, and from an in quaintance, we feel ju imate ac-commenting on her life stifled in plary and in harmony as exem spirit's teaching, its w with the

She was brought up oline, and after having given st ber, 1892, evidence of her regenera the factory Of her it can be truly tion.

world was better for h said, the lived in it; she did what er having ed many glorious Hall other souls in that great sulians of revelation

After she had united Shannon Baptist church it was no great while . by letter, baptismal waters again before the her mother followed her tirred and folfowed Christ in that" as she had resurrection" to walk in burial and of life with Him' and hewness torever.

She was an unmurn tian at any dispens Master, and obeyed mons in a Pauline fa The world is poore while she enjoys the tr Christ which are the inheritance forever. Green grows the grass ab Friend of my better days

None knew thee but to lov thee None named thee but to Praise." J. S. CAROTHERS. Shannon, Miss.

CONFERENCE OF YOUNG PEO PLE'S SOCIETIES

the request of numerou brethren who have signed a call for a Conference of frie ds of the Young People's Movement to be held in Washington, D. to consider the question of or anizing a Southern Union in close such with the Southern Baptist Covention; we would announce tha arrangements have been mad such a Conference. Th May 9th.

R. H. Pitt, J. T. Chris an, O. F. Gregory, I. J. Van Ness, B. Grambrell, E. J. Forrester, J. Cranfill. B. D. Gray, W. H. White, W. W. Landrum R. Van Develer, A. E.

CANCER SOLETON Draid De ho In

BABY A HUMORS

Oticura WHEN ALL ELSE FAILS A warm bath with CUTICURA SOAP.

and a single application of CUTICURA the great skin cure, will afford instant re lief, permit rest and sleep, and point to a speedy, economical, and permanent cure of the most distressing of itching and burning ski, vand scalp diseases, after all other methods fail.

SOUTHERN BAPTIST CONVEN TION.

The fortieth session, fiftieth ear, of the Southern Baptist Convention will, at the invitation of the Baptist churches of the Dis trict of Columbia, be held in the meeting house of the First Baptist church of Washington, D. C., be ginning Friday, May 10, at 10 a. m. The annual sermon will be preached by Rev. Geo. B. Eager, D D., of Alabama, or his alternate Rev. A. B. Miller, D. D., of Texas An historical semi-centennial ser mon to be preached by Rev. W. H

> LANSING BURROWS, OLIVER F. GREGORY Secretaries.

JONATHAN HARALSON, President.

RAILROAD RATES TO THE S. B. C. The Southern Passenger Association, the Associated Railways of Virginia and the Carolinas, the Seaboard Air Line, the Southern Railway, the Norfolk and Western t, alas! R. R, and all other bines south of Washington, together with all railroad lines in Texas, have granted rates of "one first-class fare fo coming the round trip;" tickets to be o ruthless foe of all earthlyath, the iron-clad signature form, limited smote down "the queet homes, to a continuous passage in each smote down "the queen homes, to a continuous passage in each reain," and hung arou of the direction; to be sold May 7th and hearthstone the shadow of the sthing limit, for return fifteen cy that is as voiceless as tavacan-notice has yet been given me of days from date of sale. No official But even here God's lovne grave, reductions by any Western lines

God, believe also in me, belive in or I will take pleasure in giving

Secretary in Charge of Transporta

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L. M. STONE, Proprietor Stone College Meridian, Miss., March 12,1885.

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ourses of study openings of terms, advantages offered, time to enter, now to come, and indeed all that you wish to know of the College, is sent ree to any address upon application. Address all inquiries to EXPENSES: DICKEY & SMITH, Principals,

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Washington, D. C., March 31, 1895.
To Delegates and Visitors to the Southern Baptist Convention, Greeting:
The churches of our, denomination in the District of Columbia are gratified that their invitation to the Southern Baptist Convention to hold its session for this year at the National Capital has been accepted. We will do all in our power to moke the session pleasant to all who attend. We will furnish free entertainment for the officers of the Convention, the presidents and secretaries of the Boards, and returned missionaries. The house of worship of the First Baptist church, 16th, street above Scott Circle, has been selected for the place of meeting, and the Ebbitt House, corner of 14th and F streets, for Convention headquarters.

We have endeavored to recure ample accommodation in hotels and boarding houses at reduced rates for all who desire to attend. Rates will range from \$2.50 to \$1.50 a day, white some boarding houses will receive delegates and visitors at \$1 a day.

At the Ebbitt House the rates will be \$2.50 a day, with accommodation for fifty persons at \$2.00 a day with two in a room. Delegates and visitors will obtain these rates on the presentation of a card of introduction from the Committee on Assignment. Those who expect to attend will please write as soon as possible to the undersigned, giving the full names and the number of those for whom entertainment is desired, stating whether Mr. Mrs. or Miss., the rates preferred, and the time of arrival in Washington, and the Committee on Assignment will do its utmost to furnish comfortable quarters.

These terms apply also to all attending the meetings of the Americ an Baptist Education Society, the Woman's Missionary Union, and the Young People. Address all communications to M. M. HAND, Secretary, Department of State, Washington, D. C. 5t.

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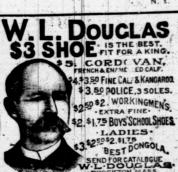
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